

Essence: Sweet children, the Father, Teacher and Satguru, all three, are the supremely Beloved. All three are One. Therefore, it should be easy to remember Him.

Question: Who remains constantly young in this iron age and how?

Answer: Here, Ravan's vices remain constantly young. Although people become old, the vices they have in them, such as anger, never become old. They are always young. They desire vice till the moment they die. The Father says: Lust is the greatest enemy. However, that is the supreme friend of human beings. This is why they continue to trouble one another.

Song: I am a little child and You are the all powerful One...

Om shanti. Children remember the Father. You understand that at this time you are trapped by the chains of powerful Maya, Ravan. The Father says: The One who liberates you from him is powerful. You children know that you souls are weak. Ravan has made you weak. No human being has this knowledge. The Father sits here and gives you children this knowledge. You were almighty authorities, masters of the world, and now you have become so poverty-stricken and weak! This is why everyone calls out: O Supreme Father, Supreme Soul, come and liberate us from these chains of Ravan! O Purifier, come! He is the One who purifies the impure. At this time, this is the kingdom of Ravan. Heaven is called the kingdom of Rama and hell is called the kingdom of Ravan. Ravan is powerful and Rama is also powerful, because each of them rules for half a cycle. All human beings are impure. You too were previously impure, and now the Purifier has come and is giving you the knowledge to become pure. There is yoga and knowledge. First, there has to be yoga with the Father. In the world, the father, teacher and guru are all separate. You have to remember that such-and-such a teacher is teaching you. You remember the One with all three relationships. The name of all three is just Shiva. He is the supremely beloved Supreme Father, the supremely beloved Teacher and the supremely beloved Satguru. Human beings remember their teacher, their guru and their father separately. Their names and forms are all separate. Here, just the one name and form enter your intellect. His form is incorporeal and His name is Shiva. Only the One is remembered in your intellect. Shiv Baba says: I come to take you children away from this land of death; you can see the signs of it. When you are becoming powerful, Maya causes a lot of opposition and creates obstacles. You become hurt a great deal. Sometimes, Maya slaps you very hard and sometimes, very lightly. She hits you so strongly that you even fall into vice, and then the effect of that lasts for a long time. It is as though the intellect becomes locked. Baba says: Maya will now try a great deal to make you forget. However, you mustn't forget. The more you remember Me, the more your inheritance will enter your intellect and you will also claim a high status. There isn't a child who wouldn't remember his father's inheritance. The inheritance cannot remain hidden from the child. You also know that you can claim the sovereignty of the world numberwise according to the effort you make. Not everyone can claim the same kingdom. A kingdom is being established. All the others who come don't establish a kingdom. You wouldn't say that they come into the kingdom of Ravan because Ravan's *connection* is with Bharat alone. It is only here that people burn an effigy of Ravan; everywhere else they don't even know Ravan. It becomes the kingdom of Ravan after half the cycle. Those of the Islam religion must definitely have emerged after the sun and moon dynasties. All other religions emerge from the one genealogical tree. It isn't that when the genealogical emerged, it would be the kingdom of Ravan at that time. No. That comes later. Baba comes and establishes a kingdom. Those come after half or three quarters of the cycle. From satopradhan, everyone has to become tamopradhan. For them, there is a shorter period of happiness and sorrow for a longer period. This play is also explained to you. First you were pure and then you become impure. At first, there is just the one deity religion. Then there is expansion of other religions. Deities themselves become Hindus, and then there are many different types of *multiplication*. All of them *follow* their religious founders. The deity religion has vanished. All of them belong to the deity religion, but they cannot call themselves deities because they are not pure. To call yourself a deity without having purity is unlawful. Those who are originally deities become warriors, then merchants and then shudras. You have now once again become Brahmins. Those of other religions will not understand these things. Only those who belong to the deity religion will come here. All the rest will continue to come later. As you progress further, there will be a lot

of expansion. There is expansion of those who are the mouth-born creation. Prajapita Brahma is now establishing the Brahmin religion. The children of Prajapita Brahma would definitely be Brahma Kumars and Kumaris. Those of the Brahmin clan will then become deities. Many will come and take this *knowledge*. You are making effort to come into the sun dynasty kingdom. In that too, there are 8 main ones, and the rest is expansion. Those who will belong to Mama and Baba will listen to something and come. So many people come to the exhibitions. Among them, some who emerge make very good effort. First of all, they should definitely receive the Father's introduction. Some say that He is an oval image or a form of light. Considering Him to be the Father, you cannot call the great element of brahm, God. The Supreme Father, the Supreme Soul, is *knowledge-full*. The element of brahm is not *knowledge-full*. When you ask them what the form of the soul is, they say that it is an oval image, because it is this form that is worshipped. There is no worship of a *star*. Because of not knowing anything, they create any image. They say that God is in all the pebbles and stones and in everything. The Father explains: The soul is a *star*. You can also see a group of souls together. When all souls return home, there will be a big group. It is called the subtlest of the subtle. No one can understand anything through visions. For instance, even if someone had a vision of Shiva or Brahma, Vishnu and Shankar, there would be no benefit in that. Here, you have to know the beginning, the middle and the end of the world. This is a study. God is also a *Star*. Look how there is so much praise of such a tiny thing: The Ocean of Knowledge, the Ocean of Love, the Ocean of Happiness. He is the One who does everything. These are said to be extremely deep matters. When you say "Father" it should enter your intellect that He is definitely the Creator of heaven. They say that God has definitely come somewhere or other. If Shri Krishna were the God of the Gita, then that bodily being could not remain hidden anywhere. These are completely deep matters. You would never even have heard what the Supreme Father, the Supreme Soul, is or what the soul is. They simply say that a wonderful star shines in the centre of the forehead. Then they call that the Supreme Father, the Supreme Soul. There is no difference between the form of souls and the Supreme Soul. Is the Supreme Soul a heavier thing or a bigger light? No. He is just *knowledge-full*. He gives you knowledge for liberation and salvation. So He is the Ocean of Knowledge. Now, would the Supreme Father, the Supreme Soul, be called the Ocean of Knowledge, or would it be human beings, who follow the dictates of Ravan? The Father says: I am the *Authority*, and everything else is the paraphernalia of the path of devotion. They show scriptures in the hand of Brahma, but they don't even know who Brahma is. The Father says: I told you earlier too that I enter an ordinary old body. I come and relate knowledge to you through this Nandigan (bull). Human beings show the images of Bhagirath (the lucky chariot) and Gaumukh (mouth of the cow). They show the Ganges emerging from Bhagirath and also through the bull. They cannot understand what is *right* and what is *wrong*. What! Did the Ganges emerge from a bull? They show Gaumukh and so it should be a cow. They show Nandigan, the bull, and this *male* figure is right. He is still a human being and if they speak of a cow, that too is a mother. Human beings have totally forgotten all these things. They don't show anything *right*. The sun dynasty kingdom is being established through Brahma. There is no kingdom here. This unlimited Father gives you the unlimited kingdom. These things will sit in the intellect of those who are to become part of the sun and moon dynasty kingdoms by studying. First of all, there has to be the faith that Shiv Baba alone will take us with Him. None of the gurus etc. have the power to say this. Only the One Father is the Purifier. People remember Him for Him to come and make them pure. The new world becomes old and the old world becomes new; this has to happen. No one apart from the Supreme Father, the Supreme Soul, can create the pure world. The inheritance of the sun and moon dynasty kingdoms are only received from the Father. Here, there is no kingdom etc. These matters have to be understood. People believe that the scriptures are the truth because God has created them. They don't even know that God entered a human body and related the Gita. They have inserted Krishna's name in it. First this mistake has to be removed from their intellect. Only when they first know Shiv Baba can they understand that He establishes heaven. They don't know this and so they continue to fight and quarrel. The Father would say: You are not worthy to claim a high status in heaven. You don't have divine virtues. You are unable to imbibe knowledge because there are still vices in you. Although some people are old, they too have anger in them. Anger

never becomes old. Nowadays, even old people indulge in vice. Baba says: Lust is the greatest enemy. For human beings, lust is a friend. Look how much trouble they cause because of vice. Ravan is everyone's friend. All are created through vice. The creation of vice means the creation of Ravan. People don't know anything. Only when you follow the Father's shrimat can you be called worthy. When you perform sinful actions, you are immediately cautioned. Many have the bad habits of telling lies, stealing and asking for things. The Father says: I am the Bestower, so why do you ask others for anything? Those who are to *insure* anything will do it by themselves. Therefore, never ask for anything. Don't ask for anything by saying: "Today, it is Baba's *birthday*, so let us send something at least!" Explain to them that if you want to *insure* something, you may do so. On the path of devotion, people *insure* themselves with God and that is called making a donation. It is the Father who gives the fruit of that too. That is limited *insurance*, whereas this is unlimited. On the path of devotion, people have been saying: The Supreme Father, the Supreme Soul, has given this fruit of devotion. A wealthy person would say that he has received the fruit of his past actions. Some are poor because they haven't *insured* themselves, and this is also why they don't receive wealth. The Father says: They all *insure* themselves with Me. They say: God has given all of this. On the path of devotion, you *insure* everything in a limited way whereas now you have *direct* and unlimited *insurance*. Look how the mother and father have *insured* everything and how they receive so much in *return*. A kumari doesn't have any money. If she then becomes engaged in this service, she can go higher than everyone else. Mama didn't *insure* anything. Yes, she gave her body for this service, and so she claimed such a high status. The soul knows that he is doing unlimited service of the Father through this body. The world Mother (Jagadamba) has such a high status. The world Mother, the goddess of knowledge, and she then becomes the princess. Only you know all these things. Achcha. To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become worthy, follow the Father's shrimat. Remove all the bad habits of asking for things, stealing and telling lies.
2. *Insure* everything you have with the Father. Use even your body for God's service. Remain cautious that Maya doesn't enter you for any reason.

Blessing:

May you be an embodiment of ignorance of waste, and remain innocent of all waste by making all your deity sanskars emerge and thereby experience divinity. When you children were in your golden-aged kingdom, you were innocent of Maya and anything wasteful. This is why deities are said to be *saints* and great souls. So make those sanskars of yours emerge, and become an embodiment of ignorance of all waste. To be ignorant of waste of time, breath, words and deeds means to be innocent. When you are ignorant of all waste, you will easily and automatically experience divinity. Therefore, don't think that you are making effort (purushart) anyway, but as the soul (purush), make your chariot (rath) do the work. If you have made a mistake, don't repeat it.

Slogan:

A spiritual rose is one who stays in the midst of thorns and yet remains loving and detached.

*** OM SHANTI ***